

Reference No. :- **HIBITN005947****1. Details of Institution/Agency**

<b>Institute Name</b>	Aalim Muhammed Salegh College of Engineering	<b>Name of the Dean / Principal / Head of the Institute</b>	Dr N R Shanker
<b>Address of Institution</b>	Nizara educational campus,I.A.F.,Avadi- chennai -600055.		
<b>State Name</b>	TAMIL NADU	<b>District Name</b>	THIRUVALLUR
<b>Pin code</b>	600055	<b>Mobile No. +91</b>	9444200777
<b>Tel No. with STD code</b>	09444200777	<b>Email Id</b>	principal[at]aalimec[dot]ac[dot]in
<b>2. Category of the Host Institute</b>	Other Professional colleges/Institutes		

**3. About the Institution**

<b>Date of establishment</b>	23/09/1999	<b>Number of teaching staff</b>	93
<b>Total no. of student</b>	1107	<b>Number of academic courses offered</b>	6

**Details of registration/affiliation/accreditation**

<b>i) University affiliation</b>	View/Download	<b>ii) AICTE approval</b>	View/Download
<b>iii) NABL/ other accreditation</b>	View/Download	<b>iv) Any other</b>	View/Download
<b>Last two years audited annual accounts with auditor's report</b>	View/Download	<b>Number of students enrolled during last two years</b>	557

**4. Details of existing/proposed Business Incubator:**

<b>Already having Business Incubator Center</b>	No		
<b>Name of person in charge of BI</b>	Dr.S.Ramkumar	<b>Designation of person in charge of BI</b>	Associate Professor
<b>Email ID</b>	s[dot]ramkumar[at]aalimec[dot]ac[dot]in	<b>Mobile No. +91</b>	9003298576
<b>Area of BI in Sq. ft. (Total area)</b>	1500	<b>Area of BI in Sq. ft. (buildup area)</b>	1000
<b>Details of ongoing innovative activities being undertaking by the Institution.</b>	PALS - IIT Madras innoWAH Projects 3D Printing Products		

<b>5. Industrial R&amp;D / consultancy undertaken, if any, during previous two years(submit the certificate of completion of project from the client)</b>	View/Download	<b>6. Details of entrepreneurship development related activities undertaken during last two years, if any (submit proof of completion of activities)</b>	View/Download
<b>7. Details of any assistance taken from any of the schemes of this Ministry:</b>			
8.			
<b>Implementing Agency</b>		MSME-DFO Chennai	

**Declaration**

I have read the scheme guidelines and shall abide by all the terms and conditions required for seeking financial assistance. I hereby, declare that information given above is true to the best of my knowledge. Any information /documents that may be required to be verified shall be provided immediately before the concerned authority. I hereby, declare that I have not availed any financial assistance for the said purpose under any other scheme from any government agency.